UNITED STATES DEPARTMENT OF AGRICULTURE COOPERATIVE STATE RESEARCH, EDUCATION, AND EXTENSION SERVICE

FOR CSREES USE ONLY

PROGRAM AREA CODE PROPOSAL CODE

INTEGRATED PEST MANAGEMENT APPLICATION FOR FUNDING

PROGRAM AREA CODE	PROPOSAL	CODE	APP	LICATION	I FOR FUND	ING			
1. LEGAL NAME AND ADDRESS	D SHOULD BE MAD	E	2. LEGAL NAME AND ADDRESS TO WHICH SMITH-LEVER AWARD SHOULD BE MADE						
3. NAME AND ADDRESS OF AUTHORIZED ORGANIZATIONAL REPRESENTATIVE					4. NAME AND ADDRESS OF COOPERATIVE EXTENSION DIRECTOR				
a. PHONE NUMBER					a. PHONE NUMBER				
b. FAX NUMBER					b. FAX NUMBER				
c. INTERNET ADDRESS 6. TITLE OF PROPOSED PROJECT (80-character Maximum, including spaces)					c. INTERNET ADDRESS				
6. IIILE OF PROPOSED PROJE	ECT (80-charac	cter Maxin	num, including spac	ces)					
7. PROGRAM TO WHICH YOU A	RE APPLYING	(Refer to	Federal Register		8. PROGRAM AREA	AND NUMBER (Re	efer to Federal Regis	ter Announcement	
Announcement where applicable) Integrated Pest Management Program					where applicable)				
	gement Pro		DECOLONAL DISTRI	OT NO	Integrated Pest Management				
9. IRS NO. 10. CONGRESSIONAL DISTRICT NO.					11. PERIOD OF PROPOSED PROJECT DATES 12. DURATION REQUESTED				
					From:	Through:			
13. TYPE OF REQUEST (Ch		-					14. TOTAL FUNDS 89-106:	REQUESTED SMITH-LEVER:	
New Renewal	Supplement		ubmission	_	1				
Continuing Increment	PI Transfer		OR USDA Award N	0]	AND AN INCOME.			
15. PRINCIPAL INVESTIGATOR(S)/PROJECT DIRECTOR(S) a. PI/PD #1 Name (First,Middle,Last) SS #*					16. a. PI/PD #1 PHONE NUMBER (Include Area Code)				
					b. FAX NUMBER:				
					c. INTERNET ADDRESS:				
b. PI/PD #2 Name (First,Middle,Last) SS #*					17. PI/PD #1 BUSINESS ADDRESS (Include Department/Zip Code)				
c. PI/PD #3 Name (First,Mi	iddle,Last) SS	#*			1				
					organization's eligib	oility for an awar	d. However, it is an	n integral part of the CSREES	
information system and 18. TYPE OF PERFORMING ORG									
ONLY COMPLETE THIS SECTION FOR 89-106 APPLICATION				19. WILL THE	19. WILL THE WORK IN THIS PROJECT INVOLVE RECOMBINANT DNA?				
01 USDA/S&E Laboratory				No Yes (If yes, complete Form CSREES-662)					
02 Other Federal Research Laborat03 State Agricultural Experiment Stat	•								
				20. WILL THE	20. WILL THE WORK IN THIS PROJECT INVOLVE LIVING VERTEBRATE ANIMALS?				
05 Land-Grant University 1890 or Tuskegee University				No Yes (If yes, complete Form CSREES-662)					
06 Private University or College				INO	res (ii yes, comple	RETOIN CONLLC	3-002)		
07 Public University or College (Non Land-Grant) 08 Private Profit-making 21. WILL					THE WORK IN THIS PROJECT INVOLVE HUMAN SUBJECTS?				
09 Private Non-profit				21. WILL THE	21. WILE THE WORK IN THIS PROJECT INVOLVE HOMEN'S CONDUCTOR				
10 State or Local Government No					Yes (If yes, comple	ete Form CSREES	3-662)		
11 Veterinary School or College									
ACENCIES					PROJECT BE SENT OR HAS IT BEEN SENT TO OTHER FUNDING S, INCLUDING OTHER USDA AGENCIES?				
13 Hispanic -serving Institution 14 Other (Specify) No					Yes (If yes, list Agency acronym(s) & program(s))				
15 Individual									
By signing and submitting this prop in 7 CFR Part 3017, as amended,	regarding Deba	rment and	Suspension and Drug-	Free Workplace;	knowledge and acc	cepts as to any aw	ard, the obligation to	erein is true and complete to the best of its comply with the terms and conditions of	
and 7 CFR Part 3018 regarding Lobl read the Certifications and Instruc					Cooperative State Re	esearch, Education,	and Extension Service i	in effect at the time of the award.	
SIGNATURE OF PRINCIPAL INV	ESTIGATOR(S))/PROJECT	DIRECTOR(S) (All P	l's/PD's listed in blo	ock 15 must sign if they	are to be included in	n award document.)	DATE	
SIGNATURE OF AUTHORIZED ORGANIZATIONAL REPRESENTATIVE						TITLE		DATE	
								-	
SIGNATURE OF COOPERATIVE	EXTENSION D	IRECTOR						DATE	